

# 2019 Current Fiscal Year Report: President's Board of Advisors on Historically Black Colleges and Universities

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## 1. Department or Agency

Department of Education

## 2. Fiscal Year

2019

## 3. Committee or Subcommittee

President's Board of Advisors on Historically Black Colleges and Universities

## 3b. GSA

## Committee No.

2649

## 4. Is this New During Fiscal Year?

Yes

## 5. Current Charter

05/02/2019

## 6. Expected Renewal Date

05/02/2021

## 7. Expected Term Date

12/11/2101

## 8a. Was Terminated During Fiscal Year?

No

## 8b. Specific Termination Authority

No

## 8c. Actual Term Date

## 9. Agency Recommendation for Next Fiscal Year

Continue

## 10a. Legislation Req to Terminate?

No

## 10b. Legislation Pending?

Not Applicable

## 11. Establishment Authority

Presidential

## 12. Specific Establishment Authority

Executive Order 13779, and Continued by Executive Order 13811

## 13. Effective Date

02/28/2017

## 14. Committee Type

Continuing

## 14c. Presidential?

Yes

## 15. Description of Committee

Special Emphasis Panel

## 16a. Total Number of Reports

No Reports for this Fiscal Year

## 17a. Open Meetings and Dates 0 17b. Closed Meetings and Dates 0 17c. Partially Closed Meetings and Dates 0 17d. Total Meetings and Dates 0

No Meetings

## Current FY Next FY

## 18a(1). Personnel Pmts to Non-Federal Members

\$0.00 \$0.00

## 18a(2). Personnel Pmts to Federal Members

\$0.00 \$0.00

## 18a(3). Personnel Pmts to Federal Staff

\$0.00 \$0.00

## 18a(4). Personnel Pmts to Non-Member Consultants

\$0.00 \$0.00

## 18b(1). Travel and Per Diem to Non-Federal Members

\$0.00 \$0.00

## 18b(2). Travel and Per Diem to Federal Members

\$0.00 \$0.00

## 18b(3). Travel and Per Diem to Federal Staff

\$0.00 \$0.00

<b>18b(4). Travel and Per Diem to Non-member Consultants</b>	\$0.00	\$0.00
<b>18c. Other(rents,user charges, graphics, printing, mail, etc.)</b>	\$0.00	\$0.00
<b>18d. Total</b>	\$0.00	\$0.00
<b>19. Federal Staff Support Years (FTE)</b>	0.00	0.00

**20a. How does the Committee accomplish its purpose?**

No meetings were conducted in FY18. No charter has been filed.

**20b. How does the Committee balance its membership?**

The Board shall consist of not more than 25 members appointed by the President. The Board shall include the Secretary, the Executive Director of the Initiative and representatives of a variety of sectors, such as: (i) philanthropy;(ii) education;(iii) business;(iv) finance;(v) entrepreneurship;(vi) innovation;(vii) private foundations; and(viii) sitting HBCU presidentsThe President shall designate one member of the Board to serve as Chair

**20c. How frequent and relevant are the Committee Meetings?**

No meetings were held during FY18

**20d. Why can't the advice or information this committee provides be obtained elsewhere?**

Not Applicable

**20e. Why is it necessary to close and/or partially closed committee meetings?**

Not Applicable

**21. Remarks**

Not Applicable

**Designated Federal Officer**

Sedika Franklin Managment and Program Analyst

**Narrative Description**

Not Applicable

**What are the most significant program outcomes associated with this committee?**

Checked if Applies

Improvements to health or safety	<input type="checkbox"/>
Trust in government	<input type="checkbox"/>
Major policy changes	<input type="checkbox"/>
Advance in scientific research	<input type="checkbox"/>
Effective grant making	<input type="checkbox"/>
Improved service delivery	<input type="checkbox"/>
Increased customer satisfaction	<input type="checkbox"/>
Implementation of laws or regulatory requirements	<input type="checkbox"/>
Other	<input type="checkbox"/>

### Outcome Comments

Not Applicable

### What are the cost savings associated with this committee?

Checked if Applies

None	<input type="checkbox"/>
Unable to Determine	<input checked="" type="checkbox"/>
Under \$100,000	<input type="checkbox"/>
\$100,000 - \$500,000	<input type="checkbox"/>
\$500,001 - \$1,000,000	<input type="checkbox"/>
\$1,000,001 - \$5,000,000	<input type="checkbox"/>
\$5,000,001 - \$10,000,000	<input type="checkbox"/>
Over \$10,000,000	<input type="checkbox"/>
Cost Savings Other	<input type="checkbox"/>

### Cost Savings Comments

Not Applicable

### What is the approximate Number of recommendations produced by this committee for the life of the committee?

0

### Number of Recommendations Comments

Not Applicable

### What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency?

0%

**% of Recommendations Fully Implemented Comments**

Not Applicable

**What is the approximate Percentage of these recommendations that have been or will be Partially implemented by the agency?**

0%

**% of Recommendations Partially Implemented Comments**

Not Applicable

**Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?**

Yes ☐ No ☒ Not Applicable ☐

**Agency Feedback Comments**

Not Applicable

**What other actions has the agency taken as a result of the committee's advice or recommendation?**

Checked if Applies

Reorganized Priorities	<input type="checkbox"/>
Reallocated resources	<input type="checkbox"/>
Issued new regulation	<input type="checkbox"/>
Proposed legislation	<input type="checkbox"/>
Approved grants or other payments	<input type="checkbox"/>
Other	<input type="checkbox"/>

**Action Comments**

Not Applicable

**Is the Committee engaged in the review of applications for grants?**

No

**Grant Review Comments**

Not Applicable

**How is access provided to the information for the Committee's documentation?**

Checked if Applies

Contact DFO	<input type="checkbox"/>
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Online Agency Web Site  
Online Committee Web Site  
Online GSA FACA Web Site  
Publications  
Other

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☐  
☐  
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**Access Comments**

Not Applicable